

LEGEND:
 EIP.....EXISTING IRON PIPE
 IPS.....IRON PIPE SET
 EIS.....EXISTING IRON STAKE
 ISS.....IRON STAKE SET
 RW.....RIGHT OF WAY
 PK.....PARKER KALON NAIL
 ECM.....EXISTING CONCRETE MONUMENT
 CMS.....CONCRETE MONUMENT SET
 FH.....FIRE HYDRANT
 SO.....SEWER CLEAN-OUT
 TB.....TELEPHONE BOX
 CB.....CABLE BOX
 TR.....TRANSFORMER
 WM.....WATER METER
 SSMH.....SANITARY SEWER MANHOLE
 N.....NOW OR FORMERLY
 BC.....BACK OF CURB
 C.....COMPUTED POINT
 G.....GEODETTIC MONUMENT
 RCP.....REINFORCED CONCRETE PIPE
 P.....PARCEL BOUNDARY
 --- RIGHT OF WAY
 --- TIE LINE
 --- FEATURE
 - - - - - STREAM (IE WATER COURSE)
 - - - - - NOT SURVEYED
 --- POWER LINE
 AREA BY COORDINATE METHOD
 TITLE BY LAWYER
 PROPERTY SUBJECT TO EASEMENT OF RECORD

**DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS**

PROPOSED SUBDIVISION ROAD
 CONSTRUCTION STANDARDS CERTIFICATION

APPROVED *Ande P. Howell*
 DISTRICT ENGINEER

DATE JUNE 15 2017

ONLY NORTH CAROLINA DEPARTMENT OF TRANSPORTATION
 APPROVED STRUCTURES ARE TO BE CONSTRUCTED ON PUBLIC
 RIGHT OF WAY

SITE TRIANGLES TAKES PRECEDENT OVER ANY SIGN EASEMENT

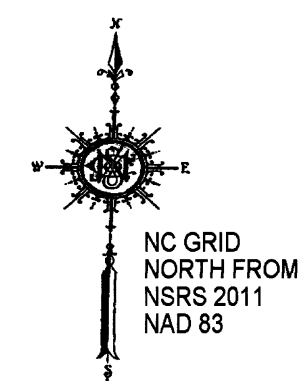
OWNER, DEVELOPER, OR CONTRACTOR SHALL SET THE CENTERLINE
 OF THE EXISTING ROADWAY DITCH BACK TO A MINIMUM OF 12'
 FROM THE EXISTING/PROPOSED EDGE OF PAVEMENT ALONG ALL ROAD
 FRONT LOTS.

ALL DRAINAGE EASEMENTS SHALL BE DEDICATED AS PUBLIC AND IT
 SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS TO MAINTAIN
 THE DRAINAGE EASEMENTS AND ANY DRAINAGE STRUCTURES THEREIN, SO
 AS TO MAINTAIN THE INTEGRITY OF THE DRAINAGE SYSTEM AND INSURE
 POSITIVE DRAINAGE.

MAIL KIOSK AND ASSOCIATED PARKING SHALL NOT
 BE ALLOWED IN NCDOT RIGHT OF WAY.

CERTIFICATE OF APPROVAL OF THE PLANNING BOARD
 THE JOHNSTON COUNTY PLANNING BOARD HEREBY
 APPROVES THE FINAL PLAT FOR

SUBDIVISION Eagle's Nest
 DATE 6/22/17 SUBDIVISION ADMINISTRATOR *Bum Ho*



CERTIFICATE OF OWNERSHIP AND DEDICATION

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY
 SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE
 COUNTY OF JOHNSTON AND THAT I HEREBY ADOPT THIS SUBDIVISION PLAN
 WITH MY FREE CONSENT, ESTABLISHED MINIMUM SETBACK LINES,
 AND DEDICATE ALL STREETS, ALLEYS, PARKS, AND OTHER SITES AND
 EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED.

DATE 6/6/17 OWNER *Douglas Y Perry*

PROPERTY SHOWN HEREON IS IS NOT
 LOCATED IN A FEMA DESIGNATED FLOOD ZONE
 FLOOD HAZARD NO. 3720270400K & 3720271400K

EFFECTIVE DATE: 12/22/15 5/10/2016 *REVISED 6/19/17

DATE 6/6/17

L. David R. Sandford REVIEW OFFICER
 OF JOHNSTON COUNTY, CERTIFY THAT THE MAP
 OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED
 MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING

DATE June 23, 2017

STATE OF NORTH CAROLINA, JOHNSTON CO.
 FILED FOR REGISTRATION AT 11:27:29 A.M.

REGISTER OF DEEDS OFFICE
 RECORDED IN BOOK 85 PAGE 87

Craig Olivi, Register of Deeds
 BY *Dore J. Gates, Deputy*

EACH LOT SHOWN HEREON MAY REQUIRE THE USE OF SEWAGE PUMPS, LOW PRESSURE PIPE SYSTEMS, FILL
 SYSTEMS, INNOVATIVE SYSTEMS OR ANY OTHER ALTERNATIVE SYSTEM TYPE AND SITE MODIFICATIONS
 SPECIFIED IN THE NORTH CAROLINA LAWS AND RULES FOR SEWAGE TREATMENT AND DISPOSAL SYSTEMS,
 15A NCAC 18A SECTION 1900. THE ACTUAL SYSTEM TYPE, DESIGN AND SITE MODIFICATIONS WILL BE
 DETERMINED AT THE TIME OF PERMITTING.
 CERTIFICATION OF PRELIMINARY APPROVAL OF WATER SUPPLY AND SEWAGE DISPOSAL SYSTEMS
 INSTALLED OR PROPOSED FOR INSTALLATION IN _____ SUBDIVISION

MEET PUBLIC HEALTH REQUIREMENTS AS DESCRIBED IN APPENDIX II JOHNSTON COUNTY
 SUBDIVISION REGULATIONS. FINAL APPROVAL FOR INDIVIDUAL LOTS WITHIN THIS
 SUBDIVISION WILL BE BASED ON DETAILED LOT EVALUATION UPON APPLICATION AND
 SUBMISSION OF PLANS FOR PROPOSED USE IN ACCORDANCE WITH REGULATIONS IN FORCE
 AT TIME OF PERMITTING. THIS PRELIMINARY CERTIFICATION IS ADVISORY ONLY AND CONFERS
 NO GUARANTEE.

DATE 6/22/2017 COUNTY HEALTH OFFICER *Tom Peary*

ROAD MAINTENANCE STATEMENT OF UNDERSTANDING

DOUGLAS Y PERRY AM RESPONSIBLE FOR CONSTRUCTION, MAINTENANCE AND
 REQUIRED ROAD IMPROVEMENTS OF SUBDIVISION STREETS UNTIL:
 APPROVED/TAKEN OVER BY THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION FOR PUBLIC ROAD, OR APPROVED/TAKEN
 OVER BY THE HOMEOWNERS ASSOCIATION FOR PRIVATE ROADS MAINTENANCE, OR PRIVATE ROAD MAINTENANCE AGREEMENT IS
 SIGNED AND RECORDERD BY THE OWNERS OF EACH LOT.

DATE 6/6/17 OWNER/DEVELOPER *Douglas Y Perry*

NOTES:

1. A 10' UTILITY EASEMENT EXISTS ALONG ALL ROAD FRONTAGE FOR WATER METERS ETC.
2. A 15' DRAINAGE AND UTILITY EASEMENT EXISTS ALONG ALL LOTS LINE 7.5' EACH SIDE OF LOT LINE FOR CURTAIN DRAINS OR DRAINS IF NECESSARY UNLESS OTHERWISE NOTED.
3. A 10' DRAINAGE AND UTILITY EASEMENT SHALL LIE ALONG ALL EXTERIOR BOUNDARIES.

MAX IMPERVIOUS FOR LOTS 3700 SF

THERE IS AN EXCESS OF 12196 SF LESS 600SF FOR MAIL KIOSK, THAT LEAVES AN ADDITIONAL 11596 SF THAT MAY BE USED FOR FUTURE CONSTRUCTION. AT DISCRETION OF DEVELOPER OR 241.58 SF PER LOT MAY BE ADDED.

ALL OBLIGATION AND REQUIREMENTS FOR THE UTILITIES TO SERVE

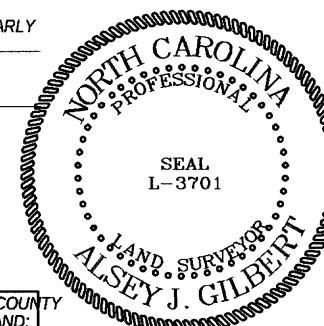
Eagle's Nest
 SUBDIVISION SECTION PH 3 LOTS _____
12-59
 AS SET FORTH BY THE JOHNSTON COUNTY PUBLIC UTILITIES DEPT
 HAVE BEEN MET AND ARE SATISFACTORY FOR THE PURPOSE OF RECORDING
 THE SUBDIVISION MAP

DATE 6/22/17 PUBLIC UTILITIES *Chandra Cox*

OWNER Doug Perry
2564 Holiday Ave.
Zebulon NC 27597

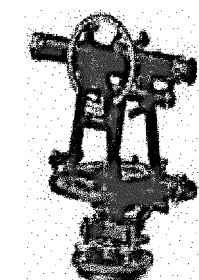
I, ALSEY J. GILBERT PLS CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION
 FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (read description recorded in
 db. 4838 pg. 745 etc.) THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY
 INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK EB 83 PAGE 218
 THAT THE RATIO OF PRECISION IS 1: 38683 THAT THIS PLAT WAS PREPARED IN
 ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE,
 REGISTRATION NUMBER AND SEAL THIS 6TH DAY OF JUNE 2017

DATE 6/8/17 SURVEYOR *Alsey J. Gilbert*



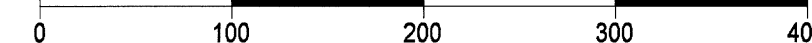
- A/J/G
- a. THAT THE SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND;
 - b. THAT THE SURVEY IS LOCATED IN A PORTION OF A COUNTY OR MUNICIPALITY THAT IS UNREGULATED AS TO AN ORDINANCE THAT REGULATES PARCELS OF LAND;
 - c. ANY ONE OF THE FOLLOWING:
 1. THAT THE SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET;
 2. THAT THE SURVEY IS OF AN EXISTING BUILDING OR OTHER STRUCTURE, OR NATURAL FEATURE, SUCH AS A WATERCOURSE, OR
 3. THAT THE SURVEY IS A CONTROL SURVEY.
 - d. THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT ORDERED SURVEY, OR OTHER EXCEPTION TO THE DEFINITION OF SUBDIVISION;
 - e. THAT THE INFORMATION AVAILABLE TO THE SURVEYOR IS SUCH THAT THE SURVEYOR IS UNABLE TO MAKE A DETERMINATION TO THE BEST OF THE SURVEYOR'S PROFESSIONAL ABILITY AS TO PROVISIONS (a) THROUGH (d) ABOVE.

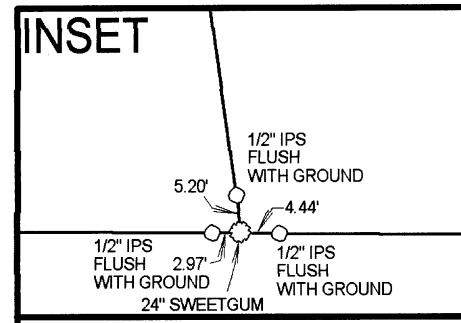
DATE 6/8/17 SURVEYOR *Alsey J. Gilbert*



ALSEY J. GILBERT PLS
 442 1/2 EAST MAIN ST
 CLAYTON NC 27620
 PHONE 919/653-6104
 FAX: 919/653-3663

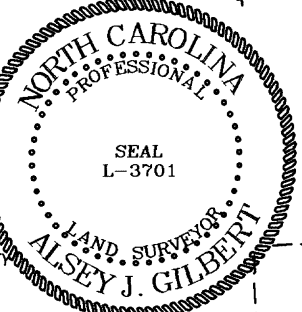
SUBDIVISION FOR:
EAGLE'S NEST PHASE 3
 ONEALS TWP JOHNSTON COUNTY NC
 SCALE 1"=100' DATE 05/31/17





Id	Bearing	Distance
L39	S 83°39'38\"/>	44.39'
L40	S 82°34'16\"/>	55.92'
L41	N 67°43'53\"/>	67.29'
L42	N 25°02'39\"/>	10.60'
L43	N 87°13'26\"/>	157.22'
L44	S 83°07'34\"/>	79.04'
L45	N 89°35'50\"/>	75.52'
L46	N 68°40'59\"/>	96.53'
L47	N 74°08'16\"/>	21.07'
L48	S 82°06'59\"/>	96.43'
L49	S 86°30'22\"/>	75.95'
L50	S 81°32'37\"/>	59.67'
L51	N 85°29'39\"/>	108.53'
L52	S 62°42'48\"/>	36.18'
L53	S 67°50'34\"/>	47.45'
L54	S 54°49'07\"/>	30.89'
L55	S 78°16'30\"/>	81.56'
L56	N 46°13'39\"/>	19.90'
L57	S 82°59'33\"/>	34.25'
L58	S 73°59'36\"/>	48.81'
L59	N 30°19'38\"/>	24.10'
L60	N 70°17'56\"/>	18.70'
L61	N 70°17'56\"/>	45.01'
L62	S 25°49'58\"/>	24.50'
L63	S 25°49'58\"/>	24.81'

I, ALSEY J. GILBERT, PLS CERTIFY THAT THIS PLAN WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (deed description recorded in do. 4838, pg. 745, etc.) THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK 89, PAGE 218 THAT THE RATIO OF PRECISION IS 1: 38553 THAT THIS PLAN WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED, WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 8TH DAY OF JUNE AD 2017

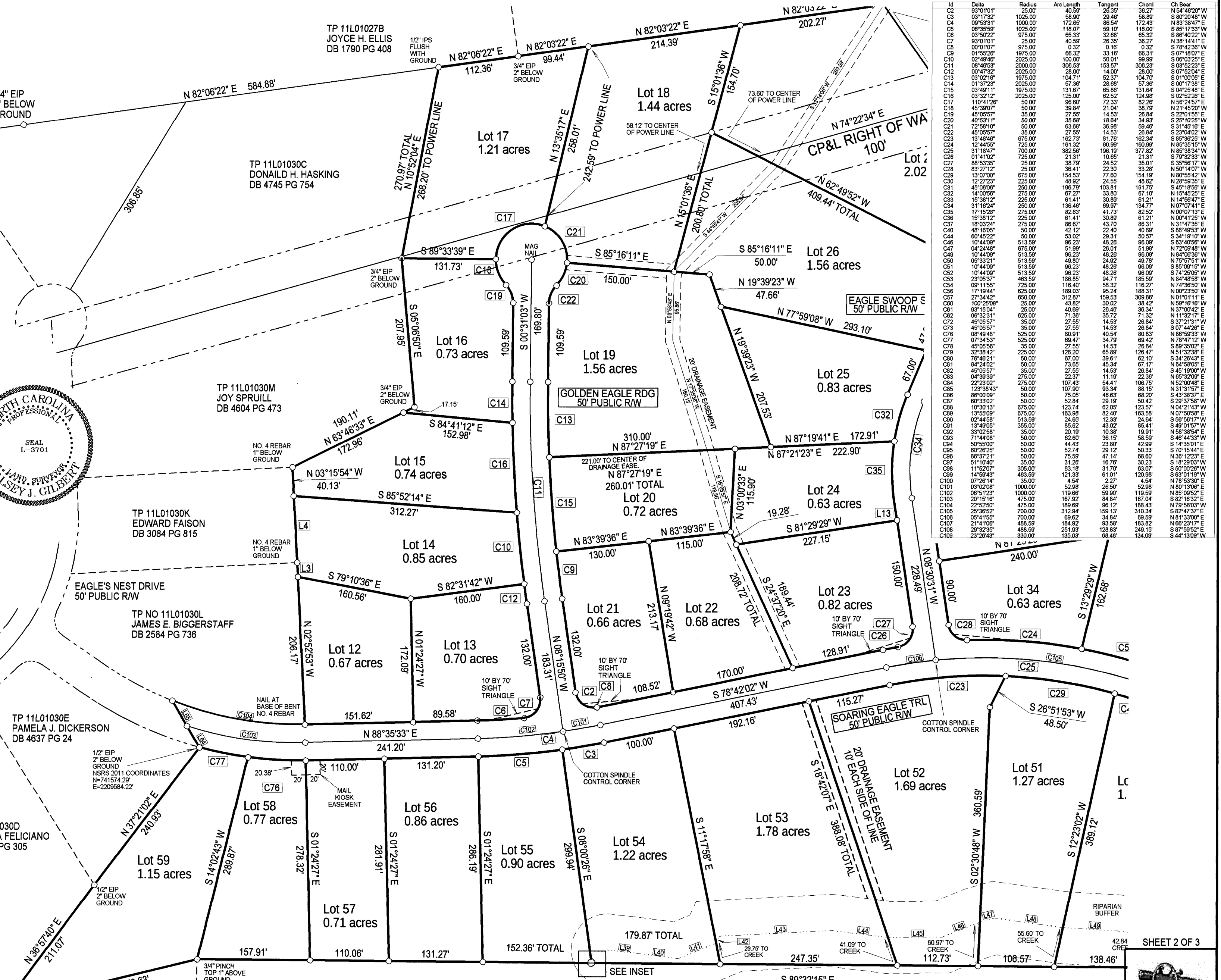
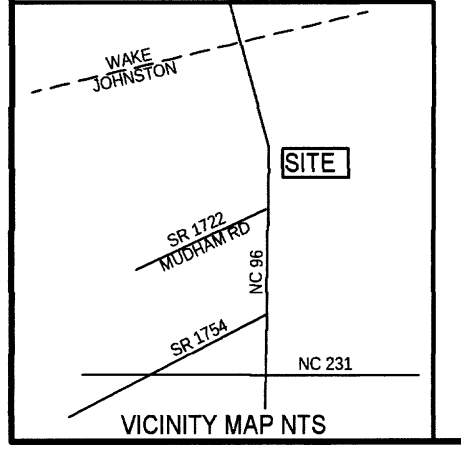


REVISIONS
8/21/17 HEALTH DEPT LOTS 17-18 AND 51-52
8/23/17 TO REMOVE APOSTROPHE IN EAGLES

- AUG**
- THAT THE SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND;
 - THAT THE SURVEY IS LOCATED IN A PORTION OF A COUNTY OR MUNICIPALITY THAT IS UNREGULATED AS TO AN ORDINANCE THAT REGULATES PARCELS OF LAND;
 - ANY ONE OF THE FOLLOWING:
 - THAT THE SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET;
 - THAT THE SURVEY IS OF AN EXISTING BUILDING OR OTHER STRUCTURE, OR NATURAL FEATURE, SUCH AS A WATERCOURSE, OR
 - THAT THE SURVEY IS A CONTROL SURVEY;
 - THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT ORDERED SURVEY, OR OTHER EXCEPTION TO THE DEFINITION OF SUBDIVISION;
 - THAT THE INFORMATION AVAILABLE TO THE SURVEYOR IS SUCH THAT THE SURVEYOR IS UNABLE TO MAKE A DETERMINATION TO THE BEST OF THE SURVEYOR'S PROFESSIONAL ABILITY AS TO PROVISIONS IN (a) THROUGH (d) ABOVE.

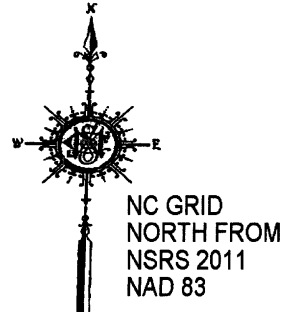
DATE: 8/8/17
SURVEYOR: ALSEY J. GILBERT

Id	Bearing	Distance
L3	S 02°52'23\"/>	20.00'
L4	N 02°52'23\"/>	27.75'
L8	N 14°48'33\"/>	27.75'
L9	N 14°48'33\"/>	14.21'
L11	N 12°48'10\"/>	27.75'
L12	S 71°36'22\"/>	27.73'
L13	S 08°30'31\"/>	11.91'
L14	N 71°36'22\"/>	28.33'
L15	S 71°36'22\"/>	94.02'
L16	N 11°51'08\"/>	68.08'
L17	S 11°51'08\"/>	68.08'
L18	S 83°31'51\"/>	33.43'
L19	S 71°27'55\"/>	96.39'
L20	S 63°35'13\"/>	38.56'
L21	S 59°22'48\"/>	23.38'
L22	S 13°05'47\"/>	108.04'
L23	N 62°39'43\"/>	61.71'
L24	S 77°46'50\"/>	61.71'
L25	S 42°36'55\"/>	82.74'
L26	S 07°46'57\"/>	93.59'
L27	S 77°21'45\"/>	83.55'
L28	S 11°06'56\"/>	83.55'
L29	N 62°39'43\"/>	37.62'
L30	S 61°05'36\"/>	88.82'
L31	N 02°44'22\"/>	33.10'
L32	S 69°54'30\"/>	41.84'
L33	S 16°17'30\"/>	43.49'
L34	S 30°41'22\"/>	69.85'
L35	S 67°51'59\"/>	60.21'
L36	N 30°15'37\"/>	54.39'
L37	N 30°15'37\"/>	40.84'



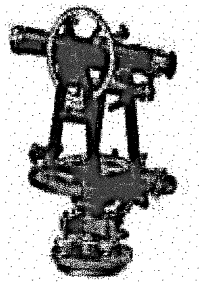
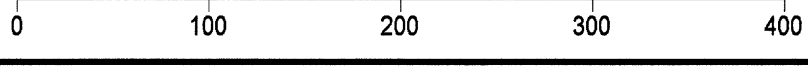
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C1	N 82°03'22\"/>	214.39'
C2	N 82°06'22\"/>	112.36'
C3	N 82°03'22\"/>	99.44'
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C5	N 82°06'22\"/>	584.88'
C6	N 82°06'22\"/>	584.88'
C7	N 82°06'22\"/>	584.88'
C8	N 82°06'22\"/>	584.88'
C9	N 82°06'22\"/>	584.88'
C10	N 82°06'22\"/>	584.88'
C11	N 82°06'22\"/>	584.88'
C12	N 82°06'22\"/>	584.88'
C13	N 82°06'22\"/>	584.88'
C14	N 82°06'22\"/>	584.88'
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C38	N 82°06'22\"/>	584.88'
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C65	N 82°06'22\"/>	584.88'
C66	N 82°06'22\"/>	584.88'
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C97	N 82°06'22\"/>	584.88'
C98	N 82°06'22\"/>	584.88'
C99	N 82°06'22\"/>	584.88'
C100	N 82°06'22\"/>	584.88'

STATE OF NORTH CAROLINA, JOHNSTON CO.
FILED FOR REGISTRATION AT 11:21:29 A.M.
June 23 2017 IN THE
REGISTER OF DEEDS OFFICE
RECORDED IN BOOK 88 PAGE 88
Chris Olive, Register of Deeds
BY: Jose D. Anty, Deputy

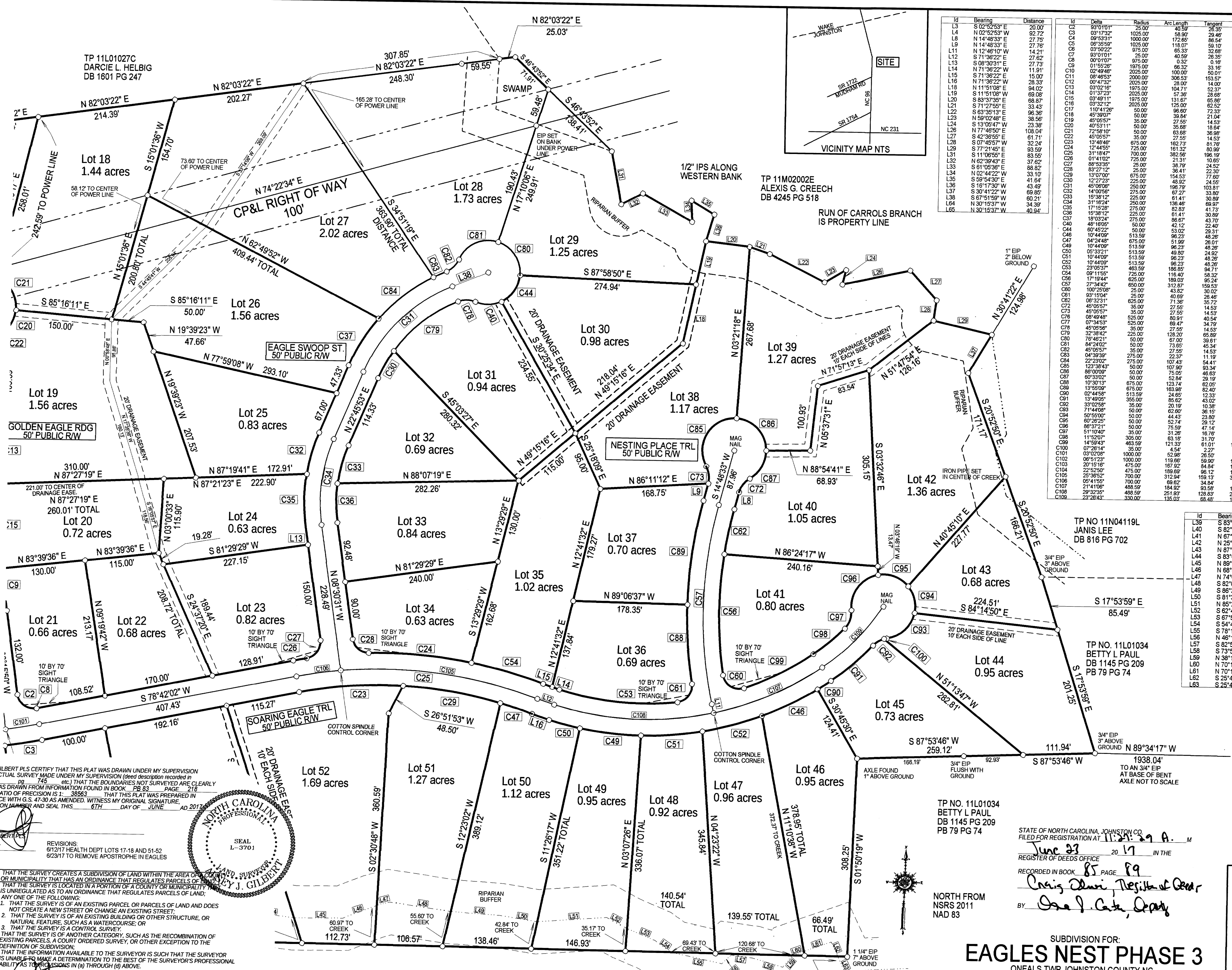


TP NO. 11102007A
RENEE P. BAKER
DB 4465 PG 302

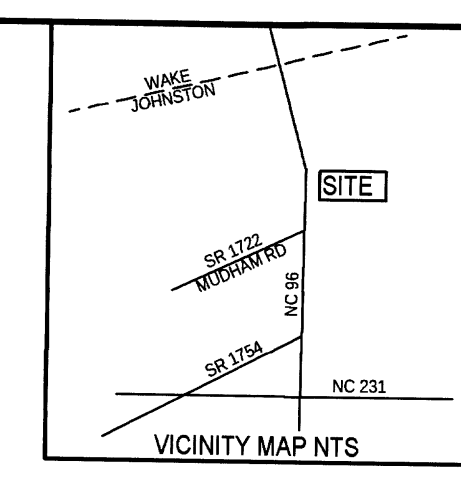
SUBDIVISION FOR:
EAGLES NEST PHASE 3
ONEALS TWP JOHNSTON COUNTY NC
SCALE 1"=100'
DATE 05/31/17



ALSEY J. GILBERT PLS
442 1/2 EAST MAIN ST
CLAYTON NC 27620
PHONE 919/663-6104
FAX 919/663-3663



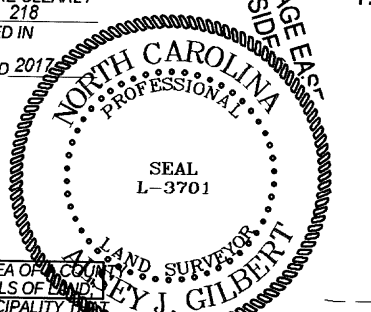
Id	Bearing	Distance	Id	Bearing	Distance
L3	S 02°52'53" E	20.00	C2	S 89°10'11" E	25.00
L4	N 02°52'53" E	20.00	C3	S 89°10'11" E	25.00
L5	N 14°48'33" E	27.75	C4	S 89°10'11" E	25.00
L6	N 14°48'33" E	27.75	C5	S 89°10'11" E	25.00
L7	N 14°48'33" E	27.75	C6	S 89°10'11" E	25.00
L8	N 14°48'33" E	27.75	C7	S 89°10'11" E	25.00
L9	N 14°48'33" E	27.75	C8	S 89°10'11" E	25.00
L10	N 14°48'33" E	27.75	C9	S 89°10'11" E	25.00
L11	N 14°48'33" E	27.75	C10	S 89°10'11" E	25.00
L12	N 14°48'33" E	27.75	C11	S 89°10'11" E	25.00
L13	N 14°48'33" E	27.75	C12	S 89°10'11" E	25.00
L14	N 14°48'33" E	27.75	C13	S 89°10'11" E	25.00
L15	N 14°48'33" E	27.75	C14	S 89°10'11" E	25.00
L16	N 14°48'33" E	27.75	C15	S 89°10'11" E	25.00
L17	N 14°48'33" E	27.75	C16	S 89°10'11" E	25.00
L18	N 14°48'33" E	27.75	C17	S 89°10'11" E	25.00
L19	N 14°48'33" E	27.75	C18	S 89°10'11" E	25.00
L20	N 14°48'33" E	27.75	C19	S 89°10'11" E	25.00
L21	N 14°48'33" E	27.75	C20	S 89°10'11" E	25.00
L22	N 14°48'33" E	27.75	C21	S 89°10'11" E	25.00
L23	N 14°48'33" E	27.75	C22	S 89°10'11" E	25.00
L24	N 14°48'33" E	27.75	C23	S 89°10'11" E	25.00
L25	N 14°48'33" E	27.75	C24	S 89°10'11" E	25.00
L26	N 14°48'33" E	27.75	C25	S 89°10'11" E	25.00
L27	N 14°48'33" E	27.75	C26	S 89°10'11" E	25.00
L28	N 14°48'33" E	27.75	C27	S 89°10'11" E	25.00
L29	N 14°48'33" E	27.75	C28	S 89°10'11" E	25.00
L30	N 14°48'33" E	27.75	C29	S 89°10'11" E	25.00
L31	N 14°48'33" E	27.75	C30	S 89°10'11" E	25.00
L32	N 14°48'33" E	27.75	C31	S 89°10'11" E	25.00
L33	N 14°48'33" E	27.75	C32	S 89°10'11" E	25.00
L34	N 14°48'33" E	27.75	C33	S 89°10'11" E	25.00
L35	N 14°48'33" E	27.75	C34	S 89°10'11" E	25.00
L36	N 14°48'33" E	27.75	C35	S 89°10'11" E	25.00
L37	N 14°48'33" E	27.75	C36	S 89°10'11" E	25.00
L38	N 14°48'33" E	27.75	C37	S 89°10'11" E	25.00
L39	N 14°48'33" E	27.75	C38	S 89°10'11" E	25.00
L40	N 14°48'33" E	27.75	C39	S 89°10'11" E	25.00
L41	N 14°48'33" E	27.75	C40	S 89°10'11" E	25.00
L42	N 14°48'33" E	27.75	C41	S 89°10'11" E	25.00
L43	N 14°48'33" E	27.75	C42	S 89°10'11" E	25.00
L44	N 14°48'33" E	27.75	C43	S 89°10'11" E	25.00
L45	N 14°48'33" E	27.75	C44	S 89°10'11" E	25.00
L46	N 14°48'33" E	27.75	C45	S 89°10'11" E	25.00
L47	N 14°48'33" E	27.75	C46	S 89°10'11" E	25.00
L48	N 14°48'33" E	27.75	C47	S 89°10'11" E	25.00
L49	N 14°48'33" E	27.75	C48	S 89°10'11" E	25.00
L50	N 14°48'33" E	27.75	C49	S 89°10'11" E	25.00
L51	N 14°48'33" E	27.75	C50	S 89°10'11" E	25.00
L52	N 14°48'33" E	27.75	C51	S 89°10'11" E	25.00
L53	N 14°48'33" E	27.75	C52	S 89°10'11" E	25.00
L54	N 14°48'33" E	27.75	C53	S 89°10'11" E	25.00
L55	N 14°48'33" E	27.75	C54	S 89°10'11" E	25.00
L56	N 14°48'33" E	27.75	C55	S 89°10'11" E	25.00
L57	N 14°48'33" E	27.75	C56	S 89°10'11" E	25.00
L58	N 14°48'33" E	27.75	C57	S 89°10'11" E	25.00
L59	N 14°48'33" E	27.75	C58	S 89°10'11" E	25.00
L60	N 14°48'33" E	27.75	C59	S 89°10'11" E	25.00
L61	N 14°48'33" E	27.75	C60	S 89°10'11" E	25.00
L62	N 14°48'33" E	27.75	C61	S 89°10'11" E	25.00
L63	N 14°48'33" E	27.75	C62	S 89°10'11" E	25.00



I, ALSEY J. GILBERT, PLSS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (Bearing description recorded in db. 4836 pg. 745 etc.) THAT THE PARCELS NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK PB 83 PAGE 218 THAT THE RATIO OF PRECISION IS 1:38563 THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-37 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 6TH DAY OF JUNE, AD 2017.

ALSEY J. GILBERT, PLSS
REG. NO. L-3701

REVISIONS:
6/12/17 HEALTH DEPT LOTS 17-18 AND 51-52
6/23/17 TO REMOVE APOSTROPHE IN EAGLES



A/G. a. THAT THE SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF THE PLAT OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND; b. THAT THE SURVEY IS LOCATED IN A PORTION OF A COUNTY OR MUNICIPALITY THAT IS UNREGULATED AS TO AN ORDINANCE THAT REGULATES PARCELS OF LAND; c. ANY ONE OF THE FOLLOWING:
1. THAT THE SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET;
2. THAT THE SURVEY IS OF AN EXISTING BUILDING OR OTHER STRUCTURE, OR NATURAL FEATURE, SUCH AS A WATERCOURSE; OR
3. THAT THE SURVEY IS A CONTROL SURVEY;
d. THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT ORDERED SURVEY, OR OTHER EXCEPTION TO THE DEFINITION OF SUBDIVISION;
e. THAT THE INFORMATION AVAILABLE TO THE SURVEYOR IS SUCH THAT THE SURVEYOR IS UNABLE TO MAKE A DETERMINATION TO THE BEST OF THE SURVEYOR'S PROFESSIONAL ABILITY AS TO THE CONDITIONS IN (a) THROUGH (d) ABOVE.

6/8/17 DATE SURVEYOR

Id	Bearing	Distance	Id	Bearing	Distance
L39	S 83°38'36" E	44.39	L139	S 83°38'36" E	44.39
L40	S 82°34'16" E	55.92	L140	S 82°34'16" E	55.92
L41	N 67°43'53" E	57.29	L141	N 67°43'53" E	57.29
L42	N 25°02'39" E	10.60	L142	N 25°02'39" E	10.60
L43	N 87°13'26" E	157.22	L143	N 87°13'26" E	157.22
L44	S 83°07'34" E	79.04	L144	S 83°07'34" E	79.04
L45	N 89°35'50" E	75.92	L145	N 89°35'50" E	75.92
L46	N 68°40'55" E	56.53	L146	N 68°40'55" E	56.53
L47	N 74°08'15" E	21.07	L147	N 74°08'15" E	21.07
L48	S 82°06'59" E	96.43	L148	S 82°06'59" E	96.43
L49	S 86°30'22" E	75.95	L149	S 86°30'22" E	75.95
L50	S 81°32'37" E	59.87	L150	S 81°32'37" E	59.87
L51	N 65°29'39" E	108.53	L151	N 65°29'39" E	108.53
L52	N 62°47'48" E	96.12	L152	N 62°47'48" E	96.12
L53	S 67°50'34" E	47.45	L153	S 67°50'34" E	47.45
L54	S 54°49'07" E	30.88	L154	S 54°49'07" E	30.88
L55	S 78°16'38" E	61.56	L155	S 78°16'38" E	61.56
L56	N 46°13'59" E	36.19	L156	N 46°13'59" E	36.19
L57	S 82°59'33" E	34.25	L157	S 82°59'33" E	34.25
L58	S 73°59'36" E	48.81	L158	S 73°59'36" E	48.81
L59	N 38°19'38" E	24.10	L159	N 38°19'38" E	24.10
L60	N 70°17'56" E	18.70	L160	N 70°17'56" E	18.70
L61	N 70°17'56" E	45.01	L161	N 70°17'56" E	45.01
L62	S 25°49'58" E	24.50	L162	S 25°49'58" E	24.50
L63	S 25°49'58" E	24.81	L163	S 25°49'58" E	24.81

TP NO 11N04119L
JANIS LEE
DB 816 PG 702

TP NO. 11L01034
BETTY L PAUL
DB 1145 PG 209
PB 79 PG 74

STATE OF NORTH CAROLINA, JOHNSTON CO.
FILED FOR REGISTRATION AT 11:29:29 A. M.
June 23 2017 IN THE
REGISTER OF DEEDS OFFICE
RECORDED IN BOOK 85 PAGE 89
BY *Chris Oliver, Register of Deeds*
Jose J. Cate, Deputy

TP NO. 11L01034
BETTY L PAUL
DB 1145 PG 209
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SUBDIVISION FOR:
EAGLES NEST PHASE 3
ONEALS TWP JOHNSTON COUNTY NC
SCALE 1"=100' DATE 05/31/17

ALSEY J. GILBERT PLSS
442 1/2 EAST MAIN ST
CLAYTON NC 27620
PHONE 919/663-6104
FAX 919/663-3663

SHEET 3 OF 3